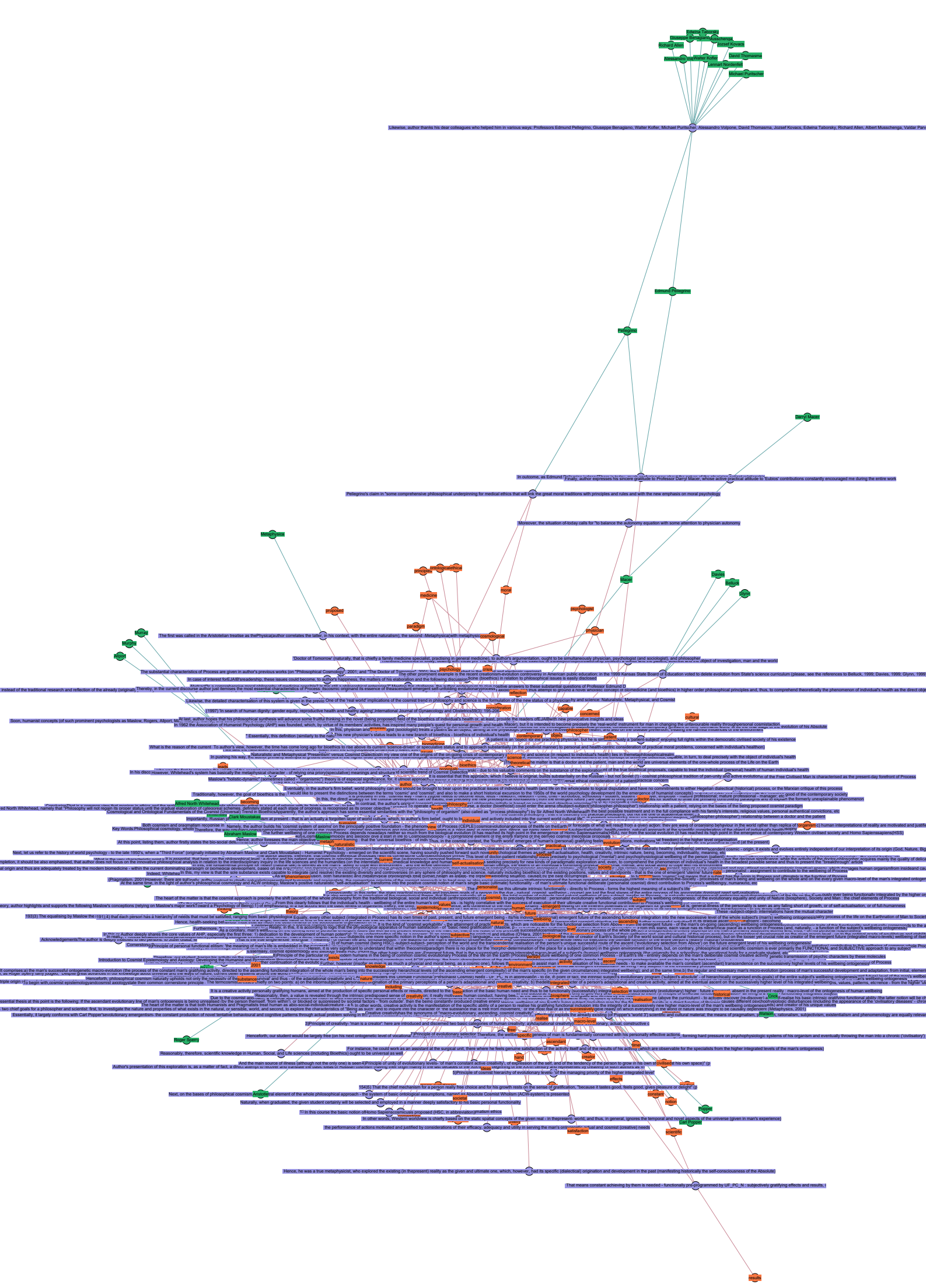
Edwina Tabonsky
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Edmund Pellegrino
Pellegrino
Barry Macer
In outcome, as Edmund P
Finally, author expresses his sincere gratitude to 'Professor Barry Macer, whose active practical attitude to 'Eubios' contributions constantly encouraged me during the entire work
Pellegrino's claim in "some comprehensive philosophical underpinning for medical ethics that will link the great moral traditions with principles and rules and with the new emphasis on moral psychology
Moreover, the situation of-today calls for "to balance the autonomy equation with some attention to physician autonomy
Metaphysics
medicine
moral
psychologist
physician
Plato
Hegel
Bellah
Tyler
Plotinus
Plato
Hegel
Bellah
Tyler
The first was called in the Aristotelian treatise as thePhysica(author correlates the latter
his context, with the entire naturalism), the second Metaphysica(with metaphysic
cosmo
'Doctor of Tomorrow' (naturally, that is chiefly a family medicine specialist, practising in general medicine), to author's argumentation, ought to be simultaneously physician, psychologist (and sociologist), and philosopher
The substantial characteristics of Process are given in author's previous works (on "Philosophical Cosmology", 2001, and "The Doctor of Tomorrow", 2001, thus
psychology
state
The other prominent example is the recent creationism-evolution controversy in American public education: in the 1999 Kansas State Board of Education voted to delete evolution from State's science curriculum (please, see the references to Belluck, 1999; Davies, 1999; Glynn, 1999
In case of interest forEJAIBspreadership, these issues could become, to author's happiness, the matters of his elaboration and the following discussion
Some (bioethics) in relation to philosophical issues is easily disclosed
Thereby, in the current discourse author just itemises the most essential characteristics of Process. Ascosmic originand its essence of theascendant emergent self-unfolding evolutionarypro
reflection
thus attempt to ground a novel wholistic concept of biomedicine (and bioethics) in higher order philosophical principles and, thus, to comprehend theoretically the phenomenon of individual's health as the direct obje
Likewise, the detailed characterisation of this system is given in the previo
One of the 'real world' implications of the cosmist trend in philosophy and science is the formulation of the new status of a physician
hy and science: Naturalistic, Metaphysical, and Cosmist
(1997) 'In search of human dignity: gender equity, reproductive health and healthy ageing' International Journal of Gynaecology and Obstetrics59(3) 195-200
concerned
subject
Soon, humanist concepts (of such prominent psychologists as Maslow, Rogers, Allport, M
At last, author hopes that his philosophical synthesis will advance some fruitful thinking in the novel (being proposed) field of the bioethics of individual's health or, at least, provide the readers ofEJAIBwith new provocative insights and ideas
In 1962 the Association of Humanist Psychology (AHP) was founded, which, by virtue of its members' activities, has inspired many people's quest for personal growth and health.Macer, but it is intended to become precisely 'the real-world' instrument for man in changing the unfavourable reality throughpersonal cosmistaction,
In this, physician and
ist (sociologist) treats a patient as an object, aiming at the physical
philosopher
patient
evolution of his Absolute
"Essentially, this definition (similarly to the
This new physician's status leads to a new branch of bioethics - bioethics of individual's health
contemporary
object
patient
A patient is an 'object' for the practising physician, but he is simultaneously a 'patient' subject', enjoying full rights within the democratic civilised society of his existence
What is the reason of the current
To author's view, however, the time has come long ago for bioethics to rise above its current 'science-driven' or
speculative
status and to approach substantially (in the positivist manner) to personal and health-centric consideration of practical moral problems, concerned with individual's healthcon
Naturalistic and Metaphysical 'Presention' versus Cosmist Dialectic
In my view one of the origins of the on-going crisis of contemporary
science
and science (in respect to individual's health) lies in themetaphilosophicalrealm
In pushing his way
science
ble, in turn, to deal precisely with the object of individual's health
theoretical
the matter is that a doctor and the patient, man and the world are universal elements of the one-whole process of the Life on the Earth
bioethic
In his disco
However, Whitehead's system has basically the metafhysical character - of relying ona priory(speculative) meanings and structure
scientific trend of Cosmist Dialectic
risk - due to his valuable comments on the substance of the exploration
of the true bioethical proposals, capable to treat the individual (personal) health of human individual's health
It is essential that this approach, which I believe is original, builds substantially on the Russian - but not Soviet (!) - cosmist philosophical tradition of pan-unity and
active evolutionism of the Free Civilised Man is characterised as the present-day forefront of Process
Maslow's "holistic-dynamic" (sometimes called - "organismic") theory is of especial significance, for, it utmost approaches
author
Eventually, in the author's firm belief, world philosophy can and should be brought to bear upon the practical issues of individual's health (and life on the whole)
state to logical disputation and have no comments to either Hegelian dialectical (historical) process, or the Marxian critique of this process
Traditionally, however, the goal of bioethics is the
I would like to present the distinctions between the terms "cosmic" and "cosmist", and also to make a short historical excursion to the 1950s of the world psychology development (to the emergence of humanist concepts)
In this, the direct analogy
becoming
Alfred North Whitehead
philosophy
doctor
ed North Whitehead, namely that "Philosophy will not regain its proper status until the gradual elaboration of cosmological schemes
Cosmological and Ontological Fundamentals of the Cosmist (Universal) Trend in BioethicsApparently, the author's approach has some essential similarities with the "philosophy of organism" (also called as "process philosophy") by Sir Alfred North Whitehead
Clark Moustakas
Importantly, Russian p
ism at present - that is an actually a forgotten layer of world culture, which, to author's firm belief, ought to b
individual
and actively included into the current world cultural life
Abraham Maslow
Key Words:Philosophical cosmology, whole
Therefore, the
The further wellbeing of one
Process depends nowadays neither so much from the biological evolution (it has reached its high point in the emergence of Homo Sapiensanimals
HSA), nor from the social evolution (it has reached its high point in the emergence of contemporary Western civilised society and Homo Sapiensapiens(HSS)
Hence, author foresees the main objective
Process
Hence, author
ing that the "universal bioethics" of nin
Thus, in the cosmist context, the 'fourth world' emerges of human's (personal) gratifying health
evolution
At this point, listing them, author firstly states the bio-social det
emerge
naturalists
In fact, postmodernism
In contrast, with the
ary disclosed or acquired personal
practical
In world processes that
Hence, author
Process
precisely to psychological ('mental') and psychophysiological wellbeing of the person (patient)
Next, let us refer to the history of world psychology - to the late 1950's, when a "Third Force" (originally initiated by Abraham Maslow and Clark Moustakas) - Humanist Psychology - emerged on the scientific scene, having soundly pushed forward such novel
psychological themes as self-actualisation, health, creativity, intrinsic nature, being, becoming, individuality, meaning, etc
pletion, it should be also emphasised, that author does not focus on the innovative philosophical analysis in relation to the interdisciplinary
seeking precisely for new kinds of paradigmatic exploration and, even, to comprehend the phenomenon of individual's health in the broadest possible sense and thus to present the "breakthrough" article
al origin and thus are adequately treated by the modern biomedicine - within the current dominating paradigm of biomedical development, based on the
Indeed, Whitehead
In this, my view is that the sole substance exists capable to integrate (and resolve) the existing diversity and controversies
(in any sphere of philosophy and science, naturally) including bioethics of the existing positions, values and standpoints - that is the one of emergent "uterine" future
rate
personalist - assignment to contribute to the wellbeing of Process
(Pragmatism, 2001)
However, there are surprisingly pretty
At the same time, in the light of author's philosophical cosmology and ACW ontology, Maslow's positive naturalistic "self-actualisation" transforms into the positive cosmist notion of man's single basic (ultimate) functionality - of man's ultimate functional deliberate (personalist cosmist) direct contribution to Process's wellbeing/y, numanxnd, etc
personalist
see this ultimate intrinsic functionality - directly to Process - forms the highest meaning of a subject's life
The heart of the matter is that the cosmist approach is precisely the shift (ascent) of the whole philosophy from the traditional biological, social and individual (anthropocentric) standpoints
cosmist
to precisely theocosmist - personalist evolutionary wholistic-positional
subject
subject's wellbeing ontogenesis: of the evolutionary equality and unity of Nature (biosphere), Society and Man ; the chief elements of Process
From this clearly follows that the individual's health - wellbeing of the entire human's on
values
Process
Process's wellbeing
eory, author highlights and supports the following Maslow's conceptions (relying on Maslow's major workToward a Psychology of Being):1) of emergent
emergent
human
future
these -subject-object- internations have the mutual character
193)3) The equalising by Maslow the (191)4) that each person has a hierarchy of needs that must be satisfied, ranging from basic physiological Equally, every other subject (integrated in Process) has its own times of past, present, and future emergent being - its his inevitable
wellbeing
emergent future of the ascending functional integration into the new successive level of the whole subject's (man's) wellbeing ontogenesis
Hence, health-seeking be
ascending
ontogenesis
Furthermore, As a corollary, man's well
subjective
biological
role of creator of Earth's Society (of the social and cultural historical process), but on the looser yet crucial role as creator of the emergent future (integrated macro-levels) wellbeing of bas
AcknowledgementsThe author's deeply indebted to two persons, so under-stated, at
Principle of personal functional elitism: 'the meaning of man's life is embedded in the
3) of human cosmist (being HSC) - subject-subject perception of the world and the bar
scendental realisation of the person's unique successful route of the ascent ('evolutionary selection from Above') on the future emergent level of his wellbeing ontogenesis
Principle of the particular
exists
modern humans in the being of common cosmic evolutionary Process
Process
Process
Process
genetic transmission of psychic characters by these molecules
Further, however (insofar
knowledge
as much a physical and moral being, as a cosmic one), follows
environment
activity
ascent
ll comprises:a) the man's successful ontogenetic macro-evolution (the process of the constant man's gratifying
including
creative
Hence, philosophical cosmism naturally upholds not only the necessity of the
substance
survival and thus - of the adaptational creativity and a
nature
considers the ultimate functional (personalist Cosmist) needs - i.e. "n in abbreviation - to die, in point or fact, the intrinsic subject's evolutionary program ("subject's absolute" - of hierarchically organised ends-goals) of the entire subject's wellbeing ontogenesis
To begin with,cosmist epistemologyandcosmist axiologystate their common cornerstone principle . The termcosmism
chiefly on two points: a) on the inborn
subjective
personalist
integrated
creative
It is a creative activity personally gratifying humans, aimed at the production of specific personal effects or results, directed to the
basic
action of the basic human need and thus to be functionally (successfully) integ
selection
successively (evolutionary) higher - future
historical
absent in the present reality - macro-level of the ontogenesis of human wellbeing
Reasonably, then, a value is revealed through the intrinsic predisposed sense of
creativity
It really motivates human conduct, having
become
Due to the cosmist app
realisation
(above the curriculum) - to actively discover (re-discover) a
Creativity
realise his basic intrinsic gratifyingfunctional ability (the latter notion will be de
essential thesis at this point is the following: If the ascendant evolutionary line of man's ontogenesis is being unrealised (by the person themself "from within") or blocked or suppressed by societal factors - "from outside", then the being constantly produced creative energy
causes different psychosomatic disturbances (including the appearance of the "civilisatory diseases" - chro
two chief goals for a philosopher and scientist: first, to investigate the nature and properties of what exists in the natural, or sensible, world, and second, to explore the characteristics of "being as such" and to inquire into the character or "the substance that is tree from movement, or the ever-real or as
successively
gave rise(!) of union everymind in we World or nature was brought to be causally dependent (Metaphysics, 2001)
Creative Creativityhas the synonyms of "macro-evolutionary, ascending, cosmist creativity"
exploits the already existing (of Popper's 'world 3') scientific and cultural material; the means of pragmatism, p
rationalism, subjectivism, existentialism and phenomenology are equally relevan
3)Principle of creativity- 'man is a creator'; here are introduced and discerned two basic categories of human creativity: a)Adaptational creativity
macro-level
Roger Sperry
Hence
Hence
Hence